RECEIPTS

Budget Estimation for the year 2014 - 2015

| Major Code No. | Major Head Description | Minor Code No. | Minor Head Description | Detailed Heads | Description of items | Actual for the previous year 2013-14 (Rs.) | Budget Estimates for the current year 2014-15 (Rs.) | Revised Estimates for the year 2014- 15 (Rs.) | Budget Estimates for the next year 2015-16 (Rs.) |
|----------------------|--|----------------------|---------------------------|-------------------|--|--|---|---|--|
| | REVENUE | | | | | | | | |
| | RECEIPTS | | | | | | | | |
| | Opening Balance as on 01/04/2013 | | | | | | | 207,981,658.33 | |
| | Opening Balance as on 01/12/2013 | | | | | | | | 42,218,863.33 |
| 110 | Tax Revenue | | | | | | | | |
| | | 01 | Property Tax | 01 | Holding Tax | 33,293.00 | | 30,429.00 | 66,017.00 |
| | | | | 02 | Vacant Land | | | | |
| | | | | 03 | State Government Properties | | | | |
| | | | | 04 | State Government Undertaking Properties | | | | |
| | | | | 05 | Central Government Undertaking Properties | | | | |
| | | | | 06 | Service Charges in lieu of Property Tax | | | | |
| | | 02 | Water Tax | 01 | Properties - Water Tax | | | | |
| | | | | 02 | Direct Water Tax | | | | |
| | | 03 | Sewerage Tax | 01 | Properties - Sewerage Tax | | | | |
| | | 04 | Conservancy Tax | 01 | Properties - Conservancy Tax | | | | |
| | | 05 | Lighting Tax | 01 | Properties - Lighting Tax | | | | |

| | | 06 | Education Tax | 01 | Properties - Education Tax | | | |
|-----|---|----|-------------------------------------|----|--------------------------------|--------------|--------------|------------|
| | | 07 | Vehicle Tax | 00 | Vehicle Tax | | | |
| | | 80 | Tax on Animals | 00 | Tax on Animals | | | |
| | | 09 | Electricity Tax | 00 | Electricity Tax | | | |
| | | 10 | Professional Tax | 00 | Professional Tax | | | |
| | | 11 | Advertisement Tax | 01 | Land Hoardings | 139,416.00 | 129,816.00 | 68,277.00 |
| | | | | 02 | Bus Shelters | | | |
| | | | | 03 | Hoardings on Vehicles | | | |
| | | | | 04 | Traffic Signals | | | |
| | | | | 05 | Adv.Tax on Cable Operators | | | |
| | | 12 | Pilgrimage Tax | 00 | Pilgrimage Tax | | | |
| | | 51 | Octroi & Toll | 00 | Toll Tax | 1,448,200.00 | 1,512,000.00 | 504,000.00 |
| | | 52 | Cess | 00 | Cess | | | |
| | | 80 | Other Taxes | 01 | Tower | 1,000,000.00 | | |
| | | | | 02 | Others (Unclassified) | | | |
| | | 90 | Tax Remission & Refund | 01 | Vacancy Remission | | | |
| | | | | | Sub-total | 2,620,909.00 | 1,672,245.00 | 638,294.00 |
| 120 | Assigned Revenues and Compensations | | | | | | | |
| | | 10 | Taxes on Duties collected by others | 01 | Duty on Transfer of Properties | | | |
| | | | | 02 | Entertainment Tax | | | |
| | | | | 03 | Profession Tax | | | |

| | | 20 | Compensation in Lieu of Taxes/duties | 01 | Compensation in lieu of octroi | 38,500,000.00 | 42,000,000.00 | 31,500,000.00 |
|-----|---|----|--|----|---|---------------|---------------|---------------|
| | | | | 02 | Compensation in lieu of Motor Vehicles Tax | | | |
| | | 30 | Compensation in lieu of Motor Vehicles Tax | 01 | Property Tax compensations due to concessions to tax payers | | | |
| | | | | | Sub-total | 38,500,000.00 | 42,000,000.00 | 31,500,000.00 |
| 130 | Rental Income from Municipal Properties | | | | | | | |
| | | 10 | Rent from Civic Amenities | 01 | Markets | 4,191,294.00 | 4,049,755.00 | 1,878,842.00 |
| | | | | 02 | GM Hall | 187,500.00 | 187,500.00 | 87,500.00 |
| | | | | 03 | Auditoriums | | | |
| | | | | 04 | Function/Community Halls | | | |
| | | | | 05 | Playgrounds | | | |
| | | | | 06 | Canteens | | | |
| | | | | 07 | Hotel | 45,610.00 | 45,610.00 | 22,805.00 |
| | | | | 08 | Hotel Manipur | 111,240.00 | 111,240.00 | |
| | | | | 09 | Others (Unclassified) | | | |
| | | | | | Sub-total | 4,535,644.00 | 4,394,105.00 | 1,989,147.00 |
| 140 | Fees & User Charges | | | | | | | |
| | | 10 | Empanelment & Registration | 01 | Contractors, Agencies etc. | | | |
| | | | | 02 | Technical Professionals | | | |
| | | | | 03 | PW Contractors | | | |
| | | | | 04 | Carts | | | |

| | | | 05 | Patients | | | |
|--|----|-----------------------------|----|----------------------------------|--------------|--------------|------------|
| | | | 06 | Others (Unclassified) | | | |
| | 11 | Licensing Fees | 02 | Cattle Pounding Fee | | | |
| | | | 03 | Licensing of Animals | | | |
| | | | 04 | Slaughter House | | | |
| | | | 05 | Butchers & Traders of Meat | 295.00 | 295.00 | 376.00 |
| | | | 06 | Driving License | 11,095.00 | 11,095.00 | 5,548.00 |
| | | | 07 | RC Registration | 91,738.00 | 91,738.00 | 45,147.00 |
| | | | 08 | Thella Ghari License | 3,125.00 | 3,125.00 | 1,563.00 |
| | | | 09 | Shop Registration | 827,100.00 | 586,300.00 | 281,500.00 |
| | | | 10 | Shop License Renewal Fee | 441,000.00 | 292,750.00 | 142,125.00 |
| | | | 11 | Transfer Fee Shop/W.Vendor/RC | | | 20,127.00 |
| | | | 12 | Hotel Registration & Renewal Fee | | | |
| | | | 13 | Sanitary Hawker | 9,760.00 | 9,760.00 | 4,795.00 |
| | | | 14 | PFA Food | 320.00 | 320.00 | 160.00 |
| | | | 16 | Obstruction Fee | | | |
| | | | 17 | Shop License | 429,345.00 | 310,645.00 | 149,473.00 |
| | | | 18 | Trade License | | | |
| | | | 19 | Encroachment Fee | | | |
| | | | 20 | Others (Unclassified) | | | |
| | | | | Sub-total | 1,813,778.00 | 1,306,028.00 | 650,814.00 |
| | 12 | Fees for Grant of Permit | 01 | Layout/Sub-division | | | |

| | | 02 | Building Permit Fee | | | |
|----|---------------------------------|----|--|--------------|--------------|--------------|
| | | 03 | Fee for Erection of Hoardings | | | |
| | | 04 | Intensive Zoning Fee | | | |
| | | 05 | Film Shooting in Parks | | | |
| | | 06 | Animal Slaughtering Fee | | | |
| 13 | Fees for Certificate or Extract | 01 | Copy of Plan/Certificate | | | |
| | | 02 | Birth & Death Certificates | 94,935.00 | 47,385.00 | 21,428.00 |
| | | | Sub-total | 94,935.00 | 47,385.00 | 21,428.00 |
| 14 | Development Charges | 01 | Building Development Charges | | | |
| | | 02 | Betterment Charges | | | |
| | | 03 | External Betterment Charges | | | |
| 15 | Regularization Fees | 01 | Building Plan Approval Fee | 2,468,155.00 | 2,442,221.00 | 1,029,568.00 |
| | | | Sub-total | 2,468,155.00 | 2,442,221.00 | 1,029,568.00 |
| 20 | Penalties & Fines | 01 | Penalty for Un-authorised Construction | | | |
| | | 02 | Contractors | | | |
| | | 03 | Continuing Penalty for Unauthorised Construction | | | |
| | | 04 | Spot Fines | 14,052.00 | 16,862.00 | 6,966.00 |
| | | | Sub-total | 14,052.00 | 16,862.00 | 6,966.00 |
| 40 | Other Fees | 01 | Advertisement Fees | | | |
| | | 02 | Admission Fees | | | |
| | | 03 | Sports Fee | | | |
| | | 04 | Library Fees | | | |
| | | 05 | Survey Fees | | | |

| | | | 06 | Connection/Disconnection Charges | | | |
|---|------|--------------|----|-------------------------------------|--------------|--------------|------------|
| | | | 07 | Notice Fees | | | |
| | | | 08 | Warrant & Distraint Fees | | | |
| | | | 09 | Mutation Fees | | | |
| | | | 10 | Property Transfer Charges | | | |
| | | | 11 | Other Fees | 1,325.00 | 1,400.00 | 553.00 |
| | | | | Sub-total | 1,325.00 | 1,400.00 | 553.00 |
| 5 | 50 L | Jser Charges | 01 | Medicines | | | |
| | | | 02 | Examination Charges | | | |
| | | | 03 | Ambulance | | | |
| | | | 04 | Funeral Van | | | |
| | | | 05 | Garbage Collection Charges | 85,650.00 | 94,215.00 | 14,875.00 |
| | | | 06 | Littering and Debris collection | | | |
| | | | 07 | Septic Tank Clearance | 1,367,500.00 | 1,481,700.00 | 629,750.00 |
| | | | 08 | Special Sanitation Charges | | | |
| | | | 09 | Sewerage clearance charges | | | |
| | | | 10 | Crematorium Charges | | | |
| | | | 11 | Burial Ground Charges | | | |
| | | | 12 | Pay & Use Toilets | 10,710.00 | 559,700.00 | 3,600.00 |
| | | | 13 | Water Supply | | | |
| | | | 14 | Sale of Electricity | | | |
| | | | 15 | Water Tanker | | | |
| | | | 16 | Meter Charges | | | |

| | | 17 | Fire Extinguishing | | | |
|----|------------|----|---|--------------|---|-------------------|
| | | 18 | Lighting Charges | | | |
| | | 19 | Ticket Charges | | | |
| | | 20 | Luggage Charges | | | |
| + | | 21 | Parking Fees | 714,080.00 | 1,151,573.50 | 397,738.00 |
| | | 22 | Coaching Camp | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | | 23 | Gym | | | |
| | | 24 | Others (Unclassified) | | | |
| | | 24 | | 0.477.040.00 | 0.007.400.50 | 4 0 4 5 0 0 0 0 0 |
| | | | Sub-total | 2,177,940.00 | 3,287,188.50 | 1,045,963.00 |
| 60 | Entry Fees | 01 | Parks | | | |
| | | 02 | Playgrounds | | | |
| | | 03 | Swimming Pool | | | |
| | | 04 | Zoo | | | |
| | | 05 | Museum | | | |
| | | 06 | Monuments | | | |
| | | 07 | Parking Lots | | | |
| 70 | | 01 | Road Cutting & Restoration Charges | | | |
| | | 02 | Library Cess Collection Administrative Charges | | | |
| | | 03 | Plan Preparation Charges | | | |
| | | 04 | Removal of Un-authorised Hoardings | | | |
| | | 05 | Removal of Demolition | | | |
| | | 06 | Removal of Encroachments | | | |
| | | 07 | Removal of Public Nuisances | | | |
| | | 08 | Administrative Charges for Deposit Works | | | |
| | | 09 | NOC of Public Health Section | | | |

| | | | | 10 | Water Supply - Tap Estimation Charges | | | |
|-----|------------------------|----|------------------------------|----|---------------------------------------|------------|------------|-----------|
| | | | | 11 | Water Supply - Tap repairs | | | |
| | | | | 12 | Solvency Certificate | | | |
| | | 80 | Other Charges | 01 | Compounding Fee | | | |
| | | | | 02 | Others (Unclassified) | | | |
| | | 90 | Fees Remission and Refund | 01 | Refund of Fees | | | |
| 150 | Sale & Hire Charges | | | | | | | |
| | | 10 | Sale of Products | 01 | Tree - Guards | | | |
| | | | | 02 | House Number Plates | | | |
| | | | | 03 | Raw Water | | | |
| | | | | 04 | Nursery Plants | | | |
| | | | | 05 | Grass, Flowers & Fruits | | | |
| | | | | 06 | Trees | | | |
| | | | | 07 | Rubbish | | | |
| | | | | 08 | Garbage | | | |
| | | | | 09 | Manure | | | |
| | | | | 10 | Compost | | | |
| | | | | 11 | Water meter | | | |
| | | | | | Sub-total | | | |
| | | 11 | Sale of Forms & Publications | 01 | Tenders Schedules | 95,000.00 | 95,700.00 | 43,500.00 |
| | | | | 02 | Data, Plans & Maps | | | |
| | | | | 03 | Forms & Pass Books | 42,310.00 | 44,000.00 | 16,951.00 |
| | | | | | Sub-total | 137,310.00 | 139,700.00 | 60,451.00 |
| | | 12 | Sale of Stores & | 01 | Obsolete stores | | | |
| | | | | 02 | Scrap | | | |

| | | 30 | Sale of Others | 01 | Assets | | | |
|-----|--|----|-------------------------------------|----|--|--------------|--------------|---------------|
| | | | | 02 | Old newspapers | | | |
| | | 40 | Hire Charges for | 01 | Cars, Jeeps and Buses | | | |
| | | 41 | Vehicles Hire Charges on Equipments | 01 | Rollers, JCB, Dumper Placer | 38,304.00 | 40,000.00 | 14,072.00 |
| | | | | 02 | Tools & Equipments | | | |
| | | | | 03 | Medical Equipments | | | |
| | | | | 04 | Flag & Flag Post | 18,450.00 | 20,000.00 | 3,150.00 |
| | | | | | Sub-total | 56,754.00 | 60,000.00 | 17,222.00 |
| 160 | Revenue Grants/contribut ion/subsidies | | | | | | | |
| | | 10 | Revenue Grant | 03 | Census Grant | 1,910,000.00 | | |
| | | | | 05 | (A) Salary Grant (Back-Log) | | | 37,582,000.00 |
| | | | | | (B) Pension Grant | | | |
| | | | | 06 | Best City Implementation,JNNURM | 300,000.00 | | |
| | | | | 07 | City Beautification | | | |
| | | | | 08 | City Cleaning & Sweeping | | | |
| | | | | 09 | Clearance of Phumdis (EIUS) | | | |
| | | | | 11 | Honorarium Grant @ Rs. 6000, 5000, 3000 for CP, VCP & Councillors | 1,030,023.00 | 1,032,000.00 | 688,000.00 |
| | | | | | (B) Councillors' Sitting Allowance @ Rs. 9000 each for CP, VCP & Councillors | | | |
| | | | | 12 | Hygiene items | | | |
| | | | | 13 | National Cleanliness Day, 2nd Oct. | | | |
| | | | | 14 | Republic Day | | | |

| | | | | 15 | VVIP Visit | | | |
|-----|--------------|----|---|----|---|--------------|--------------|---------------|
| | | | | 16 | House Verification uder BSUP scheme | | | |
| | | | | 17 | (A) Ward Development Committee | 6,192,288.00 | 6,578,496.00 | 3,999,456.00 |
| | | | | 18 | Others (Unclassified) | | | |
| | | | | | Sub-total | 9,432,311.00 | 7,610,496.00 | 42,269,456.00 |
| | | 20 | Re-imbursement of expenses | 07 | Reimbursement under JNNURM | | | |
| | | | | | Sub-total | | | |
| 180 | Other Income | | | | | | | |
| | | 10 | Deposits Forfeited | 01 | Security Deposits | | | |
| | | 11 | Lapsed Deposits | 01 | Earnest Money Deposit | | | |
| | | | | 02 | Deposits | | | |
| | | 20 | Insurance Claim Recovery | 00 | | | | |
| | | 30 | Profit on Disposal of Fixed Assets | 00 | | | | |
| | | 40 | Recovery from Employees | 01 | Recovery of Private Trunk calls charges | | | |
| | | | | 02 | Recovery of Vehicle Use Charges | | | |
| | | | | 03 | Recovery of Water & Electricity Charges | | | |
| | | | | 04 | Recovery of cell phone charges | | | |
| | | | | 05 | EOL Deductions | 39,824.00 | | |
| | | 50 | Unclaimed Refund Payable/Liabilities Written Back | 01 | Liabilities | | | |
| | | | | 02 | Stale Cheques | | | |

| | | 60 | Excess Provisions written back | 01 | Property Tax | | | |
|-----|--------------------------------------|----|--------------------------------|----|---|---------------|---------------|---------------|
| | | | | 02 | Advertisement Tax | | | |
| | | | | 03 | Trade License | | | |
| | | | | 04 | Rents | | | |
| | | | | 05 | Loans & Advances to Others | | | |
| | | | | 06 | Others | | | |
| | | | | | Sub-total | 39,824.00 | | |
| | | 80 | Miscellaneous Income | 01 | Pension & Leave Salary Contribution | | | |
| | | | | 02 | Bounced Cheques Realisation Charges | | | |
| | | | | 03 | Fines Imposed by the Court | | | |
| | | | | 04 | Prior Period Income | | | |
| | | | | 05 | Penalties | | | |
| | | | | 06 | Other Income Un-Classified | | | |
| | | | | | Sub-total | | | |
| | | | | | Revenue Receipts | | | |
| 171 | Interest Earned | 10 | Interest from Bank Accounts | 01 | Bank Interest | 1,347,400.00 | 167,045.00 | 83,523.00 |
| | | | | | Sub-total | 1,347,400.00 | 167,045.00 | 83,523.00 |
| | | | | | Total Revenue Receipts | 63,240,337.00 | 63,144,675.50 | 79,313,385.00 |
| | CAPITAL | | | | | | | |
| | RECEIPTS | | | | | | | |
| 311 | Earmarked Funds for Urban Poor | 10 | Special Funds | 01 | (A) SJSRY or with other similar scheme for Urban Poor | 474,868.00 | | |

| | | | | | (B) UCDN (Under SJSRY) for Urban Poor | 1,831,491.00 | 960,000.00 |
|-----|---|----|------------------------|----|---|----------------|----------------|
| | | | | | (C) UWEP (Under SJSRY) for Urban Poor | 5,794,896.00 | 7,076,916.00 |
| | | | | 02 | BSUP | 124,849,723.00 | 124,849,723.00 |
| | | | | | Sub-total | 132,950,978.00 | 132,886,639.00 |
| 320 | Grants, Contribution for specific purposes | 20 | State Government | | | | |
| | | | | 01 | 2nd State Finance Commission Award (Assignment to Urban Local Bodies) | 22,500,000.00 | , |
| | | | | 02 | Assignment to Local Bodies - Non Plan | 22,500,000.00 | |
| | | | | 03 | (A)13th Finance Commission Award (General Basic Grant) | 19,926,370.00 | |
| | | | | | (B) 13th Finance (Performance Grant) | 2,401,500.00 | 2,186,400.00 |
| | | | | | (B) 13th Finance (Penalty) | 44,384.00 | |
| | | | | 05 | Cleanliness & Sanitation | | |
| | | | | 06 | Solid Waste Management | 1,749,382.00 | |
| | | | | 08 | Zero-Garbage | 2,531,000.00 | |
| | | | | 11 | Biometric Survey, GIS Mapping | | |
| | | | | | Sub-total | 71,652,636.00 | 2,186,400.00 |
| 340 | Deposits Received | 20 | Deposits - Revenues | 02 | (A) Security Deposits | 139,000.00 | 88,000.00 |
| | | | | | (B) D at Call | | |
| | | | | | Sub-total | 139,000.00 | 88,000.00 |

| 350 | Other Liabilities | 11 | Employee Liabilities | 01 | Employee Liabilities Net Salaries Payable | 9,834.00 | | |
|-----|---------------------------------|----|-------------------------------|----|---|----------------|----------------|----------------|
| | | | | | Sub-total | 9,834.00 | | |
| 431 | Sundry Debtors (Receivables) | 50 | Receivable from Government | 01 | National Cleanliness Day, 2nd Oct. | | | |
| | | | | | Republic Day | | | |
| | | | | | Sub-total | | | |
| | | | | | Total Capital Receipts | 204,752,448.00 | 135,161,039.00 | |
| | | | | | Grand Total (Revenue Receipts + Capital Receipts) | 267,992,785.00 | 406,287,372.83 | 121,532,248.33 |

EXPENDITURE

| | REVENUE | | | | | | | |
|-----|---------------|----|---------------------------|----|---------------------------|---------------|---------------|---------------|
| | EXPENDITU | | | | | | | |
| | RF | | | | | | | |
| 210 | Establishment | | | | | | | |
| | expenses | | | | | | | |
| | | 10 | Salaries, Wages and Bonus | 01 | (A) Salaries & Allowances | | 16,955,134.00 | 47,871,773.00 |
| | | | | | (B) Back-log | 29,541,220.00 | 14,437,609.00 | 47,871,773.00 |
| | | | | | (C) Pension | 5,180,851.00 | 9,884,402.00 | |
| | | | | | MR wages | 1,073,532.00 | 1,349,659.00 | 348,000.00 |
| | | | | | Contract Fee | 537,290.00 | 679,117.00 | 509,483.00 |
| | | | | | Sub-total | 36,332,893.00 | 43,305,921.00 | 96,601,029.00 |
| | | 20 | Benefits and | 01 | Medical Reimbursement | 176,259.00 | 132,269.00 | 66,135.00 |

| | | | | 02 | (A) Honorarium to CP,VCP & Councillors @ Rs. 6000, 5000 & 3000 respectively | 1,030,023.00 | 344,000.00 | 774,000.00 |
|-----|----------------------------|----|-----------------------------|----|--|--------------|--------------|---------------|
| | | | | | (B) Councillors' Sitting Allowance @ Rs. 9000 each for CP, VCP & Councillors | 2,256,157.00 | 2,608,000.00 | 2,178,000.00 |
| | | | | 22 | Allowance | | | |
| | | | | | Sub-total | 3,462,439.00 | 3,084,269.00 | 3,018,135.00 |
| | | 40 | Other Terminal & Retirement | 01 | Leave Encashment | 387,164.00 | 741,617.00 | 6,777,244.00 |
| | | | | 02 | DCRG | 863,384.00 | 1,170,862.00 | 13,236,742.00 |
| | | | | | Sub-total | 1,250,548.00 | 1,912,479.00 | 20,013,986.00 |
| 220 | Administrative Expenses | | | | | | | |
| | | 10 | Rent, Rates & | 02 | Rates & Taxes | | | |
| | | | Taxes | | Sub-total | | | |
| | | 11 | Office Maintenance | 01 | Electricity Charges | 3,063.00 | | |
| | | | | 02 | Water Tanker | | | |
| | | | | 03 | Office Security Expenses | | 14,160.00 | 7,080.00 |
| | | | | | Sub-total | 3,063.00 | 14,160.00 | 7,080.00 |
| | | 20 | Books & | 01 | News papers & Journals | | 52,430.00 | 26,215.00 |
| | | | Pariodicals | | Sub-total | | 52,430.00 | 26,215.00 |
| | | 21 | Printing and Stationery | 01 | Printing & Stationery | 137,900.00 | 86,906.00 | 43,453.00 |
| | | | | 02 | Computer Consumables | 106,069.00 | 46,662.00 | 23,331.00 |
| | | | | 03 | Service Postage | | | |
| | | | | | Sub-total | 243,969.00 | 133,568.00 | 66,784.00 |
| | | 30 | Travelling & | 01 | Travelling - In land | 160,464.00 | 100,086.00 | 50,043.00 |
| | | | n anvevance | 03 | Fuel (Petrol & Diesel) | | | |

| | | | | | Sub-total | 160,464.00 | 100,086.00 | 50,043.00 |
|-----|--------------------------|----|-----------------------------|----|--|------------|--------------|------------|
| | | 51 | Legal Expenses | 01 | Legal Fees | 23,500.00 | 83,850.00 | 41,925.00 |
| | | | | | Sub-total | 23,500.00 | 83,850.00 | 41,925.00 |
| | | 60 | Advertisement and Publicity | 01 | Advertisement - Print Media, TV & Radio | 31,010.00 | 39,000.00 | 19,500.00 |
| | | | | | Sub-total | 31,010.00 | 39,000.00 | 19,500.00 |
| | | 80 | Others | 00 | Others | 231,912.00 | 473,872.00 | 236,936.00 |
| | | | | | Sub-total | 231,912.00 | 473,872.00 | 236,936.00 |
| 230 | Operations & Maintenance | | | | | | | |
| | | 10 | Power & Fuel | 01 | HSD | | 1,404,973.00 | 702,487.00 |
| | | | | 02 | POL | 470,600.00 | 224,261.00 | 112,131.00 |
| | | | | 03 | M/Oil | 4,045.00 | | |
| | | | | | Sub-total | 474,645.00 | 1,629,234.00 | 814,618.00 |
| | | 40 | Hire Charges | 02 | Vehicles | | 27,900.00 | 13,950.00 |
| | | | | 03 | Others (Samiyana, Karnat, Furniture, Shifting arrangement of Bazar, Video Camera, Editing etc.) | | | |
| | | | | | Sub-total | | 27,900.00 | 13,950.00 |
| | | 50 | Repairs & maintenance - | 02 | By - Lane Roads | | | |
| | | | | | Sub-total | | | |
| | | 51 | Repairs & Maintenance-Civic | 01 | Statue | | 9,690.00 | 10,000.00 |
| | | | | | Sub-total | | 9,690.00 | 10,000.00 |
| | | 52 | Repairs & maintenance - | 03 | Office Buildings | | 43,270.00 | |
| | | | I De illalia ara | 04 | Staff Quarters | | | |
| | | | | 06 | GM Hall | | | |

| | | | | | Sub-total | | 43,270.00 | |
|-----|---|----|--|----|--|--------------|------------|------------|
| | | 53 | Repairs/Maintenan ce of vehicles | 01 | Heavy Vehicles | 122,984.00 | 157,835.00 | 78,918.00 |
| | | | | 02 | Light Vehicles | 57,471.00 | 222,438.00 | 111,219.00 |
| | | | | | Sub-total | 180,455.00 | 380,273.00 | 190,137.00 |
| | | 59 | Repairs & Maintenance - | 03 | Electronic Equipment | 8,905.00 | 9,489.00 | 10,000.00 |
| | | | Chara | | Sub-total | 8,905.00 | 9,489.00 | 10,000.00 |
| | | 80 | Other Operating & Maintenance Expenses | 01 | Testing & Inspection/Prevention of Epidemics | 9,500.00 | | |
| | | | | 04 | Garbage Clearance | 33,065.00 | | |
| | | | | 11 | Expenses on Dead Bodies | 25,000.00 | | |
| | | | | 16 | Maintenance of Slaughter House | | | |
| | | | | 17 | Dump Site | | | |
| | | | | | Sub-total | 67,565.00 | | |
| 250 | Programme Expenses | 20 | Own Programme | 01 | Cleanliness Programme | | 18,500.00 | 18,000.00 |
| | | | | 11 | Health Camp | | 26,925.00 | 26,000.00 |
| | | | | | Sub-total | | 45,425.00 | 44,000.00 |
| 260 | Revenue Grants, Contribution and Subsidies | 10 | Grants | 00 | Census Expenses | 1,906,250.00 | | |
| | | | | 01 | Republic Day | 173,700.00 | | |
| | | | | 02 | Hygiene items | | | |
| | | | | 04 | EIUS (Clearance of Phumdis) | | | |
| | | | | 05 | City Beautification | | 399,616.00 | |

| | | | | 06 | City Cleaning & Sweeping | | 9,900.00 | |
|-----|---|----|-------------------|----|---|---------------|---------------------------------------|----------------|
| | | | | 08 | National Cleanliness Day, 2nd Oct. | 270,000.00 | | |
| | | | | 09 | VVIP Visit | 198,775.00 | | |
| | | | | 10 | Ward Development Committee | 3,713,040.00 | 3,451,248.00 | 1,564,920.00 |
| | | | | | Sub-total | 6,261,765.00 | 3,860,764.00 | 1,564,920.00 |
| 250 | Programme Expenses | 10 | Election Expenses | 01 | Local Body Election/Conucil | | | |
| | | | | | Sub-total | | | |
| | | | | | Revenue Expenditure | | | |
| 240 | Interest & Finacial Charges | 70 | Bank Charges | 01 | Bank Charge | 3,054.00 | 2,693.00 | |
| | | | | | Vat | | | |
| | | | | | Sub-total | 3,054.00 | 2,693.00 | |
| | | | | | Total Revenue Expenditure | 48,736,187.00 | · · · · · · · · · · · · · · · · · · · | 122,729,258.00 |
| | CAPITAL | | | | | | | |
| 311 | Earmarked Funds for Urban Poor (BPL) | 10 | Special Funds | 01 | (A) SJSRY or with other similar scheme for Urban Poor | 356,157.00 | | 118,711.00 |
| | | | | | (B) UCDN (Under SJSRY) for Urban Poor | 3,648,638.00 | 1,680,145.00 | 1,831,491.00 |
| | | | | | (C) UWEP (Under SJSRY) for Urban Poor | 14,045,966.00 | 5,621,088.00 | 2,566,547.00 |
| | | | | 02 | BSUP | 42,350,998.00 | 99,651,345.00 | 17,594,880.00 |
| | | | | | Sub-total | 60,401,759.00 | 106,952,578.00 | 22,111,629.00 |
| 320 | Grants, Contribution for specific purposes | | | | | | | |

| | | 20 | State Government | | | | | |
|-----|----------------------|----|--|----|--|---------------|----------------|---------------|
| | | | | 01 | 2nd State Finance Commission Award | 1,006,348.00 | 22,412,079.00 | 2,784,903.00 |
| | | | | | Assignment to Local Bodies- Non-Plan | | 16,958,588.00 | 5,541,412.00 |
| | | | | 02 | 13th Finance Commission Award | 6,569,871.00 | 4,913,717.00 | 3,080,796.00 |
| | | | | 03 | (A) 13th Finance Commission Award (General Basic Grant) | | 17,413,089.00 | 2,513,281.00 |
| | | | | | (B) 13th Finance (Performance Grant) | | 3,440,907.00 | 1,146,993.00 |
| | | | | 06 | Solid Waste Management | 2,469,147.00 | 1,749,377.00 | 1,268,805.00 |
| | | | | 08 | Zero-Garbage | 1,056,019.00 | 5,000.00 | 2,073,766.00 |
| | | | | 11 | Biometric Survey, GIS Mapping | 994,468.00 | 471,152.00 | 146,590.00 |
| | | 1 | | | Sub-total | 12,095,853.00 | 67,363,909.00 | 18,556,546.00 |
| 340 | Deposits Received | 20 | Deposits - Revenues | 02 | (A) Security Deposits | 33,223.00 | | |
| | | | | | (B) D at Call | | | |
| | | | | | Sub-total | 33,223.00 | | |
| 410 | Fixed Assets | 50 | Vehicles | 03 | | | | |
| | | 60 | Office & Other Equipments | 04 | Photocopiers | | | |
| | | | | 07 | Sanitary Equipments | 108,499.00 | | |
| | | 70 | Furniture/Fixture/El ectrical Appliances | | | 23,147.00 | 17,750.00 | |
| | | | | 08 | Others (Unclassified) | | | |
| | | | | | Sub-total | 131,646.00 | 17,750.00 | |
| | | | | | Total Capital Expenditure | 72,662,481.00 | 174,334,237.00 | 40,668,175.00 |

| | | Grand Total (Revenue | 121,398,668.00 | 229,542,610.00 | 163,397,433.00 |
|--|--|-----------------------|----------------|----------------|----------------|
| | | Expenditure + Capital | | | |
| | | Expenditure) | | | |